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**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BIG WILLOW RANCH LLC,
Petitioner,

vs.

THE IDAHO DEPARTMENT OF
WATER RESOURCES,
Respondent.

Case No. CV01-24-09674

**NOTICE OF LODGING THE
SETTLED AGENCY RECORD WITH
THE DISTRICT COURT**

IN THE MATTER OF A.L. CATTLE,
INC.'S WATER RIGHT NOS. 65-1985,
65-3124X, AND 65-10537

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On July 29, 2024, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging the Agency Record with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The *Notice* gave the parties fourteen (14) days from the date of


the *Notice* to file any objection to the agency record. No objections to the agency record have been filed with the Department.

On August 26, 2024, the Director issued his *Order Settling the Agency Record*. The agency record is deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record is being filed with the District Court pursuant to I.R.C.P. 84(k), through iCourt e-filing. A copy of the settled agency record has also been served upon the parties through iCourt serve.

DATED this 26th day of August 2024.

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL



GARRICK L. BAXTER
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 26th day of August 2024, I caused to be served a true and correct copy of the foregoing *Notice of Lodging the Settled Agency Record With the District Court*, via iCourt E-File and Serve, upon the following:

Michael P. Lawrence
Taylor J Barton
GIVENS PURSLEY LLP
mpl@givenspursley.com
tjb@givenspursley.com

A handwritten signature in blue ink, appearing to read "G. Baxter", is written over a horizontal line.

GARRICK L. BAXTER
Deputy Attorney General